

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 13 1978

Returned to applicant for correction.....

Corrected application filed.....

Map filed OCT 17 1978The applicant Indian Hill General Improvement DistrictP.O. Box 732

Street and No. or P.O. Box No.

, of Minden

City or Town

Nevada 89423

State and Zip Code No.

....., hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is underground (well)
Name of stream, lake or other source.
2. The amount of water applied for is one second-foot
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for quasi municipal
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: within the N $\frac{1}{2}$ of Lot 2,
of the SW $\frac{1}{4}$ of sec. 7, T14N, R20E, MDB&M, from which the southwest
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
corner of said sec. 7 bears S 3° W, 1400 feet.
it should be stated.
6. Place of use residential area, present boundaries Indian Hill District;
Describe by legal subdivision, if on unsurveyed land it should be so stated.
SW $\frac{1}{4}$ SE $\frac{1}{4}$ sec. 6; W $\frac{1}{2}$ NE $\frac{1}{4}$, portion NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$ of sec. 7;
NW $\frac{1}{4}$ and N $\frac{1}{2}$ of Lot 2 of SW $\frac{1}{4}$ of sec. 18; all in T14N, R20E, MDB&M.
Recreational area proposed regional park; W $\frac{1}{2}$ SW $\frac{1}{4}$ sec. 7, T14N, R20E,
Douglas County School Site, Jacks Valley Road: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$
SW $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$ of sec. 12, T14N, R19E, MDB&M.
7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 10" well, turbine pump, 150,000 gal.
storage tank, underground distribution system.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$100,000.....
10. Estimated time required to construct works..... 2 years.....
11. Estimated time required to complete the application to beneficial use.....3 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water to be comingled with water from well permits 27225, 28812, 29283, and related permits 32708 and 32709, 33478 and 33479 to serve (a) residential areas within present boundaries Indian Hill G.I.D. estimated 1200 residential units depending on zoning; (b) recreational use on 65 acre regional park site; (c) school use on 160 acre proposed Douglas County school complex.

Applicant Indian Hill Gen. Imp. Dist.

By s/ Margaret Bay

Compared lp/bl jm/dh

Margaret Bay, Chairman Board of Trustees, Indian Hill G.I.D. P.O. Box 732, Minden, Nv 89423

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this Permit and Permits 29283, 32708, 32709, 33478, and 33479 shall not exceed 219.0 million gallons per annum and the total number of residential units to be served by these permits shall not exceed 1500 units.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 219.0 million gallons annually.

Actual construction work shall begin on or before October 12, 1979

Proof of commencement of work shall be filed before November 12, 1979

Work must be prosecuted with reasonable diligence and be completed on or before October 12, 1980

Proof of completion of work shall be filed before November 12, 1980

Application of water to beneficial use shall be made on or before October 12, 1983

Proof of the application of water to beneficial use shall be filed on or before November 12, 1983

Map in support of proof of beneficial use shall be filed on or before November 12, 1983

Commencement of work filed DEC 3 1979

Completion of work filed NOV 25 1980

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

Recorded Bk. Page

County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 12th day of APRIL

A.D. 19 79

William J. Newman
State Engineer

